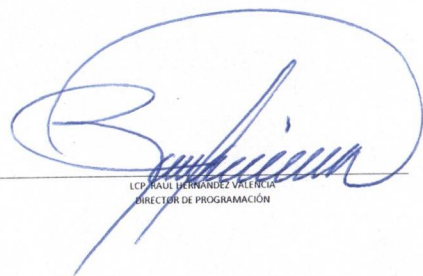




ESTADO ANALITICO FUNCIONAL PROGRAMATICO DEL PRESUPUESTO EJERCIDO
MUNICIPIO DE CARDENAS
AL MES DE: OCTUBRE DE 2023

| FIN | FUN | SUBF | AI | PP | UR | DESCRIPCION | AUTORIZADO | AMPLIACION | REDUCCION | MODIFICADO | COMPROMETIDO | DEVENGADO | EJERCIDO | PAGADO | X COMPROMETER | X DEVENGAR | DEVENGADO POR EJERCER |
|-----|-----|------|-----|------|----|--|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|------------------|---------------|--------------------------|
| | | | 019 | | | FOMENTAR EL DESARROLLO PECUARIO DEL MUNICIPIO | \$595,000.00 | \$0.00 | -\$219,314.20 | \$375,685.80 | \$375,685.80 | \$375,685.80 | \$375,685.80 | \$375,685.80 | \$0.00 | \$0.00 | \$0.00 |
| | | | | F004 | | DESARROLLO PECUARIO | \$595,000.00 | \$0.00 | -\$219,314.20 | \$375,685.80 | \$375,685.80 | \$375,685.80 | \$375,685.80 | \$375,685.80 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | 06 | DIRECCION DE DESARROLLO | \$100,000.00 | \$1,038,900.00 | \$0.00 | \$1,138,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$100,000.00 | \$0.00 | \$0.00 |
| | | | 020 | | | FOMENTAR EL DESARROLLO PESQUERO DEL MUNICIPIO | \$100,000.00 | \$1,038,900.00 | \$0.00 | \$1,138,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$100,000.00 | \$0.00 | \$0.00 |
| | | | | F005 | | DESARROLLO PESQUERO | \$100,000.00 | \$1,038,900.00 | \$0.00 | \$1,138,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$1,038,900.00 | \$100,000.00 | \$0.00 | \$0.00 |
| | | | | | 06 | DIRECCION DE DESARROLLO | \$2,063,742.00 | \$30,466.75 | -\$245,925.74 | \$1,848,283.01 | \$1,848,283.01 | \$1,234,898.64 | \$1,234,898.64 | \$1,227,772.01 | \$0.00 | \$613,384.37 | \$0.00 |
| | | | 040 | | | SERVICIOS DE APOYO ADMINISTRATIVO | \$2,063,742.00 | \$30,466.75 | -\$245,925.74 | \$1,848,283.01 | \$1,848,283.01 | \$1,234,898.64 | \$1,234,898.64 | \$1,227,772.01 | \$0.00 | \$613,384.37 | \$0.00 |
| | | | | F003 | | DESARROLLO AGRICOLA | \$6,054,780.65 | \$3,770,977.42 | -\$1,691,081.57 | \$8,134,676.50 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$1,432,547.40 | \$0.00 | \$0.00 |
| | | | | | 06 | DIRECCION DE DESARROLLO | \$6,054,780.65 | \$3,770,977.42 | -\$1,691,081.57 | \$8,134,676.50 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$1,432,547.40 | \$0.00 | \$0.00 |
| 4 | | | | | | OTRAS NO CLASIFICADAS EN LAS FUNCIONES ANTERIORES | \$6,054,780.65 | \$3,770,977.42 | -\$1,691,081.57 | \$8,134,676.50 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$1,432,547.40 | \$0.00 | \$0.00 |
| | | | | | | TRANSACCIONES DE LA DEUDA PUBLICA/COSTO FINANCIERO DE LA DEUDA | \$6,054,780.65 | \$3,770,977.42 | -\$1,691,081.57 | \$8,134,676.50 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$1,432,547.40 | \$0.00 | \$0.00 |
| | | | | | | DEUDA PUBLICA INTERNA | \$6,054,780.65 | \$3,770,977.42 | -\$1,691,081.57 | \$8,134,676.50 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$1,432,547.40 | \$0.00 | \$0.00 |
| | | | | | | SERVICIOS DE APOYO ADMINISTRATIVO | \$6,054,780.65 | \$3,770,977.42 | -\$1,691,081.57 | \$8,134,676.50 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$6,702,129.10 | \$1,432,547.40 | \$0.00 | \$0.00 |
| | | | 040 | | | ADEUDOS DE EJERCICIOS FISCALES ANTERIORES | \$0.00 | \$1,265,555.00 | \$0.00 | \$1,265,555.00 | \$1,086,790.00 | \$1,086,790.00 | \$1,086,790.00 | \$1,086,790.00 | \$178,765.00 | \$0.00 | \$0.00 |
| | | | | H001 | | PRESIDENCIA | \$0.00 | \$1,265,555.00 | \$0.00 | \$1,265,555.00 | \$1,086,790.00 | \$1,086,790.00 | \$1,086,790.00 | \$1,086,790.00 | \$178,765.00 | \$0.00 | \$0.00 |
| | | | | | | ACTIVIDADES DE APOYO ADMINISTRATIVO | \$6,054,780.65 | \$2,505,422.42 | -\$1,691,081.57 | \$6,869,121.50 | \$5,615,339.10 | \$5,615,339.10 | \$5,615,339.10 | \$5,615,339.10 | \$1,253,782.40 | \$0.00 | \$0.00 |
| | | | | M001 | | PRESIDENCIA | \$6,054,780.65 | \$2,505,422.42 | -\$1,691,081.57 | \$6,869,121.50 | \$5,615,339.10 | \$5,615,339.10 | \$5,615,339.10 | \$5,615,339.10 | \$1,253,782.40 | \$0.00 | \$0.00 |


LCP RAUL HERNANDEZ VALENZIA
DIRECTOR DE PROGRAMACION


MAPP: MARIA ESTHER ZAPATA ZAPATA
PRESIDENTE MUNICIPAL

LIC. ALEJANDRO JIMÉNEZ PÉREZ
SINDICO DE HACIENDA

00564